

**RESOLUTION 2020-10**

**RESOLUTION OF THE ELY CITY COUNCIL DECARING THAT IT IS IN THE BEST INTEREST OF THE CITY TO ABANDON CERTAIN REAL PROPERTY**

WHEREAS, Chapter 268 of the Nevada Revised Statutes grants the City of Ely the authority to regulate matters of local concern.

WHEREAS the City of Ely has the right and authority to buy, sell or transfer its ownership interest in real property pursuant to N.R.S. 268.059; and

WHEREAS, the City of Ely and the Board of Trustees of the Nevada Northern Railway entered Resolution 2013-04 on June 27, 2013 in which the City and Railway exchanged land with Mike Lemich; and

WHEREAS, as a result of the previous Resolution, an error occurred and a portion of the agreed upon property was not exchanged; and

WHEREAS, the Area to be Abandoned and Railroad Right-Of-Way as indicated in the attached map was previously agreed to be exchanged with Mike Lemich;

**NOW THEREFORE, BE IT RESOLVED** this \_\_\_\_ day of \_\_\_\_\_, 2020, that the City of Ely abandons the “Area to be Abandoned” and “Railroad Right-Of-Way to be Abandoned” as indicated in the attached map, effective \_\_\_\_ day of \_\_\_\_\_, 2020:

1. That it was previously settled that the City and Railway agreed to exchange this land with Mike Lemich pursuant to Resolution 2013-04.
  
2. That the above-referenced parcel shall be abandoned by the Ely City Council and conveyed to Mike Lemich as intended by Resolution 2013-04.

**AYES:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSTAIN:** \_\_\_\_\_

**APPROVED:**

\_\_\_\_\_  
JIM ALWORTH

\_\_\_\_\_  
ERNIE FLANGAS

\_\_\_\_\_  
MICHELLE BEECHER

\_\_\_\_\_  
ED SPEAR

\_\_\_\_\_  
KURT CARSON

**ATTEST:**

\_\_\_\_\_  
City Clerk

SECTION 11, T.16 N., R.63 E., M.D.B. & M.

VETERANS OF FOREIGN WARS APN 010-480-02

PROPOSED CITY LIMITS

1664.70

150'

SECTION 11

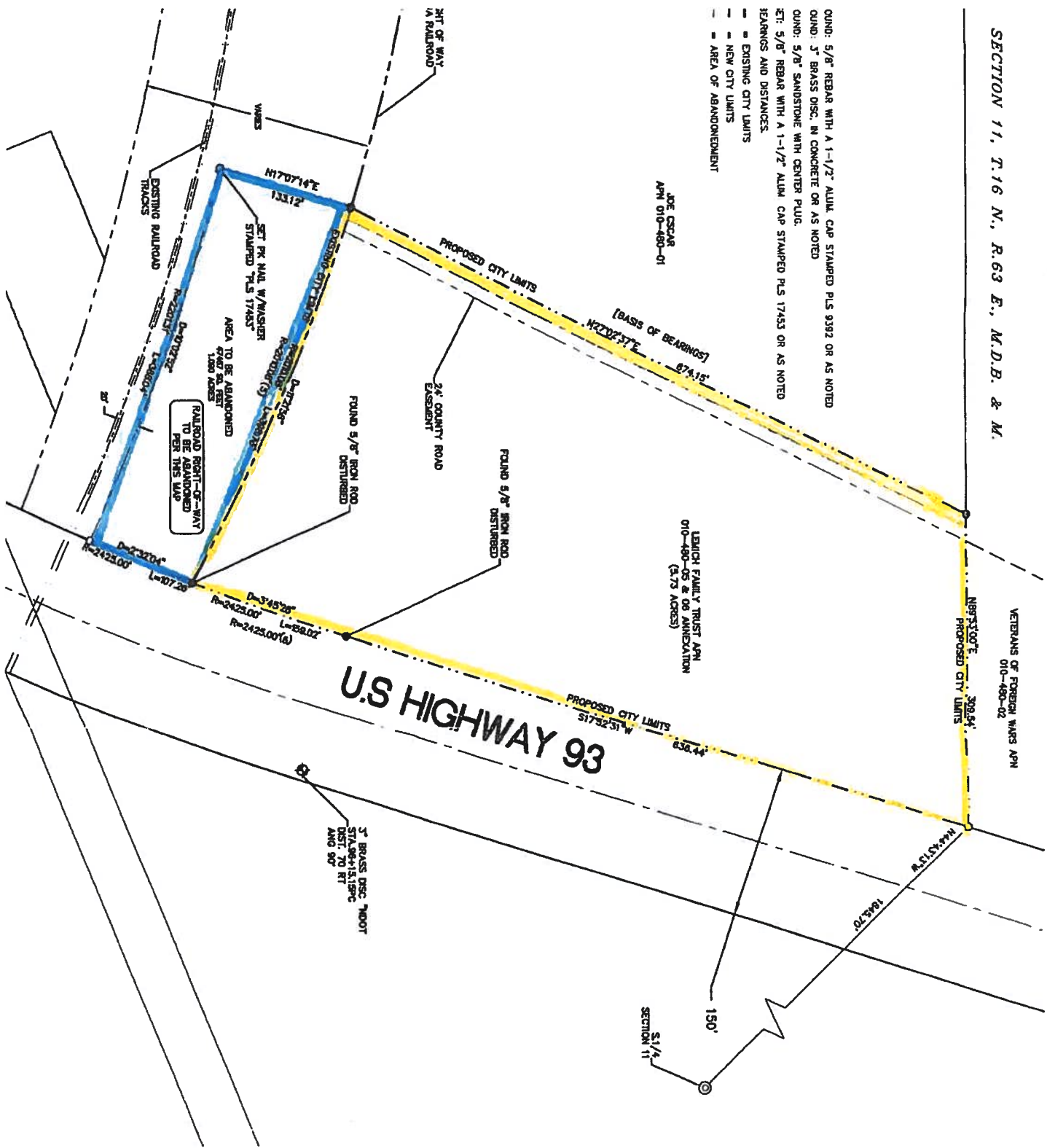
398.94'

PROPOSED CITY LIMITS

- OUND: 5/8" REBAR WITH A 1-1/2" ALUM. CAP STAMPED PLUS 9392 OR AS NOTED
- OUND: 3" BRASS DISC. IN CONCRETE OR AS NOTED
- OUND: 5/8" SANDSTONE WITH CENTER PLUG.
- ET: 5/8" REBAR WITH A 1-1/2" ALUM. CAP STAMPED PLUS 17453 OR AS NOTED
- BEARINGS AND DISTANCES.
- - - EXISTING CITY LIMITS
- - - NEW CITY LIMITS
- - - AREA OF ABANDONMENT

JOE CSGAR  
APN 010-480-01

LEMICH FAMILY TRUST APN 010-480-05 & 06 ANNEXXATION (5.73 ACRES)



**COUNTY ASSESSOR'S APPROVAL**

I, ROBERT L. BISHOP, WHITE PINE COUNTY ASSESSOR, CERTIFY I HAVE EXAMINED THIS ANNEXATION MAP AND APPROVE IT FOR RECORDATION.

DATE: \_\_\_\_\_  
ROBERT L. BISHOP  
WHITE PINE COUNTY ASSESSOR

**COUNTY TREASURER'S APPROVAL**

I, BEVERLY J. CORNULT, WHITE PINE COUNTY TREASURER, CERTIFY THAT ASSESSOR'S PARCEL NOS. 10-422-01, 10-422-02 & 10-422-03 HAVE NO DELINQUENCIES AND THAT THE TAXES ARE PAID THROUGHOUT.

DATE: \_\_\_\_\_  
BEVERLY J. CORNULT  
WHITE PINE COUNTY TREASURER

**CITY COUNCIL APPROVAL**

AT A REGULAR MEETING OF THE ELY CITY COUNCIL, WHITE PINE COUNTY, STATE OF NEVADA, HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2012, THIS ANNEXATION WAS DULY APPROVED.

DATE: \_\_\_\_\_ MAYOR OF THE CITY OF ELY

DATE: \_\_\_\_\_ ELY CITY CLERK

**CITY OF ELY APPROVAL**

AT A REGULAR MEETING OF THE WHITE PINE HISTORICAL GAILINS FOUNDATION AND CITY OF ELY, WHITE PINE COUNTY, STATE OF NEVADA, HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2012, THIS REQUEST FOR ABANDONMENT WAS DULY APPROVED.

**OWNERS CERTIFICATE**

WE, LEMICH FAMILY TRUST DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND SHOWN ON THIS ANNEXATION MAP AND WE REQUESTING OUR LAND BE ANNEXED INTO THE CITY OF ELY.

MIKE LEMICH, TRUSTEE

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_

SIGNED AND SWORN TO BEFORE ME ON \_\_\_\_\_, 2012, BY LEMICH, TRUSTEE.

NOTARY PUBLIC

**SURVEYOR'S CERTIFICATE**

I, ROBERT K. ROSEVEAR, A PROFESSIONAL LAND SURVEYOR UNDER THE STATE OF NEVADA, CERTIFY THAT:  
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY DIRECT SUPERVISION AT THE INSTANCES OF MICHAEL LEMICH AND MIKE LEMICH, TRUSTEES OF THE LEMICH FAMILY TRUST, IN ACCORDANCE WITH SECTION 11, T.16 N., R.63 E., M.D.B. & M., WHITE PINE COUNTY, NEVADA.  
2. THE SURVEY WAS COMPLETED ON 01/21/2012.  
3. THIS PLAT COMPLETES WITH APPLICABLE STATUTES OF THIS STATE ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.  
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CORRECT TYPE, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT DIMENSIONS TO BE PERMANENTLY MARKED.  
5. I ASSUME NO RESPONSIBILITY FOR THE ANNEXATION PROCESS OR APPROVAL PROCESS OF THIS MAP.  
ROBERT K. ROSEVEAR, P.L.S.  
NEVADA NO. 17453



## Jennifer Lee

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**From:** Mark Bassett <president@nnry.com>  
**Sent:** Friday, October 16, 2020 10:25 AM  
**To:** Jennifer Lee  
**Subject:** Lemich Property

Hi Jennifer,

The board voted to approve the transfer.

Mark

Mark S. Bassett  
President, Nevada Northern Railway

Direct: (775) 289-0103  
Depot: 1100 Avenue A, Ely Nevada • Mail: PO Box 150040, Ely NV 89315

Web: [www.nnry.com](http://www.nnry.com)  
Facebook: <https://www.facebook.com/nnry1>

